MASS INTENTIONS/LITURGIES

JANUARY 11-19, 2025

Saturday, January 11 | 4:00 p.m. Mass (ST. PAT)

Ralph Clement by The Clement Family

6:00 p.m. Mass (SMOW)

John Keating by Dale & Kathy Klosterman

Sunday, January 12 | 8:00 a.m. Mass (SMOW)

Mary, Queen of Angels Parishioners

10:00 a.m. Mass (ST. PAT)

George Lear by Sylvia Lear

Tuesday, January 14 | 8:00 a.m. Mass (ST. PAT)

David Cunningham by Sue & Jim York

Wednesday, January 15 | 8:00 a.m. Mass (SMOW)

Joanne Maag by Mike & Mary Rupert

Thursday, January 16 | 6:15 p.m. Mass (ST. PAT)

6:45 p.m. Adoration/Confession

Ethel Houchins by Theresa & Brant Dunn

Friday, January 17 | 8:00 a.m. Mass (SMOW)

8:45 a.m. Confession

Mary Wischmeyer by The Catholic Ladies of Columbus

Saturday, January 18 | 3:00 p.m. Confession (ST. PAT)

4:00 p.m. Mass (ST. PAT)

Rosemary Sullivan by Lorraine & John Tucci

6:00 p.m. Mass (SMOW)

Nancy Dearwester by Jeff & Donna True

Sunday, January 19 | 8:00 a.m. Mass (SMOW)

Mary, Queen of Angels Parishioners

10:00 a.m. Mass (ST. PAT)

Ethel Houchins by Judy & Coop Cooper

YOUR TITHE TO GOD

WEEKEND OF JANUARY 4/5	KEND OF JANUARY 4/5 ST. MARY	
MASS COUNT:	255	
SUNDAY COLLECTION:	\$ 2,768.75	
ONLINE COLLECTION:	\$ 2,965.00	
OTHER COLLECTIONS:		Information
BUILDING IMPROVEMENT:	\$ 173.00	at time of
SOLEMNITY OF MARY:	\$ 1,231.00	print
SVDP:	\$ 200.00	
OTHER:	\$ 375.00	
TOTAL TITHING:	\$ 7,712.75	

LITURGICAL MINISTERS

JANUARY 18-19, 2025

ST. MARY OF THE WOODS

6:00 P.M. SATURDAY

SERVERS: Eli Baughman, Ezra Winner,

Micha Winner

READER: Lisa Axe

USHERS: Ken Meier, Volunteers

CANTORS: Katie McCabe, John McCabe

SACRISTAN: Donna Hesser

8:00 A.M. SUNDAY

SERVERS: Corbin Wilson, Ash Wilson,

Lincoln Nielsen

READER: Jan Knight

EEM: Kevin Knight

USHERS: Charles Seimet, Deb Seimet,

Jeff Codora, Dave Shoffner

CANTORS: Mary Kuba, Kathy Robinson,

Rebecca Bihn

SACRISTAN: Laurie Stroebel

ST. PATRICK

4:00 P.M. SATURDAY

SERVERS: Boston Baker, Della Baker,

Christina Hager

READERS: Wendy Miller, Sharon Hess

EEM: Rose Lyons

10:00 A.M. SUNDAY

SERVERS: Antonio Avalos, Brenden Eckstein,

Connor Eckstein

READERS: Mindy Bailey, Kelsey Conklin

EEM: Catherine Oder

ATTENTION, LAY MINISTERS

Therese Calland is now preparing the Ministry Schedules for both SMOW and St. Patrick. Please forward your requested dates that you cannot serve to Therese's email address at tcalland328@gmail.com.

Therese is asking for this information by the 10th of the month prior to the month being scheduled. Thank you for your cooperation!



READINGS FOR THE WEEK

OF JANUARY 12, 2025

Sunday: Isaiah 42:1-4, 6-7 or

Isaiah 40:1-5, 9-11

Psalms 104:1b-2, 3-4, 24-25,

27-28, 29-30 Titus 2:11-14; 3:4-7 Luke 3:15-16, 21-22

Monday: Hebrews 1:1-6

Psalms 97:1 and 2b, 6 and 7c, 9

Mark 1:14-20

Tuesday: Hebrews 2:5-12

Psalms 8:2ab and 5, 6-7, 8-9

Mark 1:21-28

Wednesday: Hebrews 2:14-18

Psalms 105:1-2, 3-4, 6-7, 8-9

Mark 1:29-39

Thursday: Hebrews 3:7-14

Psalms 95:6-7c, 8-9, 10-11

Mark 1:40-45

Friday: Hebrews 4:1-5, 11

Psalms 78:3 and 4bc, 6c-7, 8

Mark 2:1-12

Saturday: Hebrews 4:12-16

Psalms 19:8, 9, 10, 15

Mark 2:13-17

Sunday: Isaiah 62:1-5

Psalms 96:1-2a, 2b-3, 7-8, 9-10

First Corinthians 12:4-11

John 2:1-11





If you wish to receive a Statement of Parish Contributions for the year 2024 for tax filing purposes, please complete the form below <u>by</u>

<u>January 24th</u> and place it in the offertory basket.

Name:		 	

Address: _____

Registered at SMOW or St. Patrick (circle one)



THE FEAST OF THE BAPTISM OF THE LORD (JANUARY 12, 2025)

The mystery of Christ's Baptism in the Jordan by St. John, the Precursor, proposes the contemplation of an already adult Jesus. This mystery is infinitely linked to the Solemnities of the Lord's birth and the Epiphany that we have just celebrated, as in some ways it takes up and represents their significance to us.

At Christmas, we have contemplated the human birth of the Word incarnate by the Virgin Mary. In the 4th century, the Fathers of the Church deepened the understanding of the faith with regard to the Christmas mystery in the light of Jesus' Humanity. They spoke of the Incarnation of the Word already working like the "Christification" of that humanity that He had assumed from His mother. Or put in simpler terms: Jesus is the Christ from the first instant of conception in Mary's spotless womb because He Himself, with His Divine Power, consecrated, anointed and "Christified" that human nature with which He became incarnate.

In the mystery of the Epiphany, we then meditated on Christ's manifestation to all nations that was represented by the Magi, the Wise Men from the East, who came to Adore the Child.

Now, in the mystery of Christ's Baptism in the Jordan River, we again encounter and represent the truth of the Lord's incarnation and His manifestation as the Christ. Jesus' Baptism is in fact His definitive manifestation as the Messiah or Christ to Israel, and as the Son of the Father to the entire world. Here we find the dimension of the Epiphany which was His manifestation to all nations. The Father's voice from heaven shows that Jesus of Nazareth is the eternal Son and the descent of the Holy Spirit in the form of a dove shows the Trinitarian nature of the Christian God. The true and unique God, Father, Son, and Holy Spirit, shows Himself in Christ, through Him, with Him and in Him.

The Baptism in the Jordan returns to the great Christmas theme of "Christification," Jesus of Nazareth's spiritual anointing, His presentation as the Anointed One par excellence, the Messiah or the One sent by the Father for the salvation of mankind. The Spirit that descended on Jesus shows and seals in an incontrovertible way the "Christification" of Jesus' humanity that the Word had already been fulfilled from the first moment of His miraculous conception by Mary. Jesus, from the very beginning, was always the Lord's Christ, He was always God. Yet, His one, true humanity, that which is perfect in every way, as the Gospel records, constantly grew in natural and supernatural perfection. "And Jesus increased in wisdom, in stature, and in favour with God and with men" (Lk 2:52). In Israel at 30 years of age, one reached full maturity and therefore could become a master. Jesus came of age and the Spirit, descending and remaining on Him, definitively consecrated His whole being as the Christ.

The same Spirit, that descended on the water of the River Jordan wafted over the waters during the first creation (Gen 1:2). Therefore, the Baptism in the Jordan presents yet another truth: that Jesus has started a new creation. He is the second man (1 Cor 15:47) or the last Adam (1 Cor 15:45), that comes to repair the first Adam's guilt. He does this as the Lamb of God that takes away our sins. "Looking at the events in light of the Cross and Resurrection, the Christian people realised what happened: Jesus loaded the burden of all mankind's guilt upon His shoulders; He bore it down into the depths of the Jordan. He inaugurated His public activity by stepping into the place of sinners."

Joseph Ratzinger, Jesus of Nazareth, Bloomsbury 2007, p 18). – Excerpted from the Dicastery for the Clergy





MASS INTENTIONS:

Currently, St. Patrick Church is accepting Mass Intentions for September, 2025-January, 2026. Please fill out this form and bring it to the Church Office or drop it into the offertory basket. There is a \$5.00 stipend for each Mass requested. Each family is allowed 12 requests per calendar year. Only three requests may be submitted at one time.

PLEASE PRINT CLEARLY!

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	Intention:
	Offered by:
	Date requested:
	Mass time requested:
	# of Masses you are paying for:

Every attempt will be made to schedule the date

and Mass time requested; however, funerals and

prior requests may prevent this.

MASS INTENTIONS:

Currently, St. Mary of the Woods Church is accepting Mass Intentions for July-November, 2025. Please fill out this form and bring it to the Church Office or drop it into the offertory basket. There is a \$5.00 stipend for each Mass requested. Each family is allowed 12 requests per calendar year. Only three requests may be submitted at one time.

PLEASE PRINT CLEARLY!

Intention:
Offered by:
Date requested:
Mass time requested:
of Masses you are paying for:
From attained will be used to school le the date

Every attempt will be made to schedule the date and Mass time requested; however, funerals and prior requests may prevent this.